



To: Councillor Wheeler, Convener; Councillor Bell and Grant, Vice Conveners; and Councillors Cooke, Cormie, Delaney, Lesley Dunbar, Jackie Dunbar, Lumsden, Macdonald, McRae, Jennifer Stewart and Townson.

Town House,  
ABERDEEN 11 April 2018

## **OPERATIONAL DELIVERY COMMITTEE**

The Members of the **OPERATIONAL DELIVERY COMMITTEE** are requested to meet in **Council Chamber - Town House** on **THURSDAY, 19 APRIL 2018 at 11.30 am.**

FRASER BELL  
CHIEF OFFICER - GOVERNANCE

### **B U S I N E S S**

#### **DETERMINATION OF URGENT BUSINESS**

- 1 Determination of Urgent Business

#### **DETERMINATION OF EXEMPT BUSINESS**

- 2 Determination of Exempt Business

#### **DECLARATIONS OF INTEREST**

- 3 Members are requested to intimate any declarations of interest

#### **REQUESTS FOR DEPUTATION**

- 4 There are no requests for deputation at this time

## **COMMITTEE PLANNER**

- 5 Committee Planner (Pages 5 - 12)

## **NOTICES OF MOTION**

- 6 There are no Notices of Motion at this time

## **FINANCE, PERFORMANCE, RISK AND SERVICE WIDE ISSUES**

- 6.1 Performance Report (Pages 13 - 48)

## **GENERAL BUSINESS**

- 7.1 Petition In Regards to Cycle Paths on Union Street

We the undersigned petition the Council to build a protected bicycle path on Union Street Aberdeen so that people of all ages and capabilities can ride bikers in safety. The protected path must be separated from motor vehicles by a physical barrier.

- 7.2 Continuing Care (Pages 49 - 56)

- 7.3 Windmill Brae, Langstane Place, Justice Mill Lane - Night time Pedestrianisation - Informal Consultation (Pages 57 - 78)

## **EXEMPT/CONFIDENTIAL BUSINESS**

- 8.1 Marchburn Park (Pages 79 - 86)

EHRIA's related to reports on this agenda can be viewed at  
[Equality and Human Rights Impact Assessments](#)

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Should you require any further information about this agenda, please contact Lynsey McBain on 01224 522123 or email [lymcbain@aberdeencity.gov.uk](mailto:lymcbain@aberdeencity.gov.uk)

